

Westhoughton Pentecostal Church Constitution

MEMBERS

1. Membership of Westhoughton Pentecostal Church (WPC) is open to any individual who:

(i) By grace has exhibited saving faith in the Lord Jesus Christ and is at least sixteen years of age; and has attended regularly for 6 months.

(ii) Is committed to promoting the objects of WPC as set out in Appendix A in the Church Mission Statement;

(iii) Desires to worship and serve God in the context of the responsibilities and requirements of membership and the Statement of Beliefs set out in Appendix. B.

Prospective members shall apply to the Church Council for membership. It is the responsibility of the Eldership to ascertain and confirm to the Church Council that an individual applicant has complied with the requirements set out in (i) to (iii) above before membership is granted.

(iv) Any member of WPC may retire on giving written notice to the Church Secretary.

(v) If not less than two-thirds of the Church Council present at a meeting so resolve, the Church Council shall have the right to terminate the membership of any member provided that he shall have been notified in writing to his last known address the intention to terminate his membership and the reasons therefore. Where a member feels that a removal from membership is being unjustly administered, he/she shall have the right, within 14 days of notification, to submit in writing any representations as to why membership should not be terminated by the Church Council and may request that a Church member of their choice appeal to the Church Council with them on their behalf, these representations must be considered by the Church Council before any vote is taken.

(vi) Membership may be withdrawn by the Church Council for the following reasons:

a) An unwillingness to comply with the requirements for membership;

b) Insufficient attendance as determined by the Eldership following communication with the member; or

c) Serious misconduct as determined by the Eldership.

GENERAL MEETINGS

2. WPC shall hold an Annual General Meeting (AGM) in May each year, or as soon as practical thereafter, in addition to any other meetings in that year, and shall specify the meeting as such in the notices calling it. There shall be twenty-one clear days given in calling an AGM and notification shall be given to the members; either by publicly displaying a notice of the meeting or in writing, specifying the business to be transacted. The AGM shall be held at such times and places as the Church Council shall appoint.

3. The Church Council may call Extraordinary General Meetings (EGM) and, on the requisition of two thirds of the membership, shall forthwith proceed to convene an EGM for a date not later than eight weeks after receipt of requisition.

NOTICE OF GENERAL MEETINGS

4. An AGM and an EGM called for the passing of a special resolution appointing a person as a Church Council member shall be called by at least twenty-one clear days notice. All other EGMs shall be called by at least fourteen clear days' notice unless deemed urgent by the Church Council when the period of notice shall be waived. The notice shall specify the time and place of the meeting and the general nature of the business to be transacted and, in the case of an AGM, shall specify the meeting as such. Notification shall be given to the members in the manner prescribed in clause 2 above, and to the Church Council.

5. The accidental omission to give notice of a meeting to, or the non-receipt of notice of a meeting by, any person entitled to receive notice shall not invalidate the proceedings at that meeting.

PROCEEDINGS AT GENERAL MEETINGS

6. No business shall be transacted at any meeting unless a quorum is present.

One half of the total number persons entitled to vote upon the business to be transacted, each being a member, shall constitute a quorum.

(i) The Church Secretary shall keep minutes in books or in other written or electronic media kept for the purpose, of all proceedings at General Meetings of WPC and of members attending including the names of those members present at each such meeting.

(ii) The Accounts and a Statement of Account of the Church for the previous financial year shall be presented to the meeting.

(iii) A report from the Church Council on the activities of the Church since the last AGM will be presented along with reports by Heads of Departments.

(iv) The members will be informed of the auditor appointed by the Church Council.

(v) Discuss and determine any issues of policy or deal with other business put before the meeting by the Church Council.

(VI) Any member may ask for an item to be included under "any other business" at that point of the agenda. This will be accepted onto the agenda by a majority vote.

7. If a quorum is not present within half an hour from the time appointed for the meeting, or if during a meeting a quorum ceases to be present, the meeting shall stand adjourned to the same day in the next week at the same time and place or to such time and place as the Church Council may determine.

8. The Chairman of the Church Council or in his absence, some other Church Council member nominated by the Church Council shall preside as Chairman of the meeting, but if neither the Chairman nor such other Church Council member be present within fifteen minutes after the time appointed for holding the meeting and willing to act, the Church Council members present shall elect one of their number to be Chairman and, if there is only one Church Council member present and willing to act, he shall be Chairman.

9. If no Church Council member is willing to act as Chairman, or if no Church Council member is present within fifteen minutes after the time appointed for holding the meeting, the members present and entitled to vote shall choose one of their number to be Chairman.

10. The Chairman may, with the consent of a meeting at which a quorum is present (and shall if so directed by the meeting), adjourn the meeting from time to time and from place to place, but no business shall be transacted at an adjourned meeting other than business which might properly have been transacted at the meeting had adjournment not taken place. When a meeting is adjourned for fourteen days or more, at least seven clear days notice shall be given specifying the time and place of the adjourned meeting and the general nature of the business to be transacted. Otherwise it shall not be necessary to give any such notice.

11. A resolution put to the vote of a meeting shall be decided on a show of hands unless before, or on the declaration of the result of, the show of hands a secret poll is duly demanded, a secret poll may be demanded:

- (i) By the Chairman; or
- (ii) By members representing not less than one-tenth of the total voting rights of all the members having the right to vote at the meeting. Notwithstanding the above, where the meeting is to appoint a member to the Church Council, the vote of the meeting shall always be decided by a secret poll.

12 Unless a secret poll is duly demanded a declaration by the Chairman that a resolution has been carried or carried unanimously or by a particular majority, or lost, or not carried by a particular majority and an entry to the effect in the minutes of the meeting shall be conclusive evidence of the fact without proof of the number or proportion of the votes recorded in favour of or against the resolution.

13. The demand for a secret poll may be withdrawn, before the secret poll is taken, but only with the consent of the Chairman. The withdrawal of a demand for a secret poll shall not invalidate the result of a show of hands declared before the demand for the secret poll was made.

14 A secret poll shall be taken as the Chairman directs and he may appoint scrutineers (who need not be members) to declare the result of the secret poll. The result of the secret poll shall be deemed to be the resolution of the meeting at which the secret poll is demanded.

15. In the case of an equality of votes, whether on a show of hands or on a secret poll, the chairman shall not be entitled to a casting vote. If a resolution fails to secure a majority vote in favour it shall be lost.

16. A secret poll demanded on a question of adjournment shall be taken immediately. A secret poll demanded on any other question shall be taken either immediately or at such time and place as the Chairman directs not being more than thirty days after the secret poll is demanded. The demand for a secret poll shall not prevent continuance of a meeting for the transaction of any business other than the question on which the secret poll is demanded. If a secret poll is demanded before the declaration of the result of a show of hands and the demand is duly withdrawn, the meeting shall continue as if the demand had not been made.

17. No notice need be given of a secret poll not taken immediately if the time and place at which it is to be taken are announced at the meeting at which it is demanded. In other cases at least seven clear days' notice shall be given specifying the time and place at which the secret poll is to be taken.

VOTES OF MEMBERS

18. Every member eighteen and over shall have one vote.

19. Votes may be cast in a secret poll either personally or by proxy. A proxy must be a member and shall not have the right to appoint a further Proxy. In matters decided on a show of hands a member represented by a proxy shall have no vote.

20. The Instrument appointing a proxy shall be in writing under the hand of the appointer duly authorised in writing. A proxy form can be obtained from the Church Secretary.

21. No objection shall be raised to the qualification of any voter except at the meeting or adjourned meeting at which the vote objected to is tendered, and every vote not disallowed at the meeting shall be valid. Any objection made in due time shall be referred to the Chairman whose decision shall be final and conclusive.

APPOINTMENT AND RETIREMENT OF ELDERS

22.(i) The Senior Minister of WPC may from time to time nominate members of WPC to become Elders.

Nominees must satisfy all the Eldership qualifications as set out in Scripture namely 1 Tim 3:2-7. Elders must have been members with voting rights for 12 months

(ii) Nomination shall be subject to the agreement of not less than two-thirds of the Church Council. At the AGM/EGM following nomination, the nominee(s) will be presented to the members. A Vote of Confidence to agree to the appointment(s) will then be requested by the Chairman at the AGM and providing that two-thirds of the members indicate their confidence in the nominee(s), the nominee(s) will be appointed.

(iii) There shall be a minimum of three Elders including the Senior Minister who will be the Senior Elder.

(iv) Elders other than the Minister(s) will serve for a period of six years after which they will be available for reappointment.

(v) The procedure for reappointment Elders will be the same as for initial appointment, as stated in (i) and (ii) above.

(vi) Where a new Senior Minister is appointed, the existing Elders will continue to serve. However, notwithstanding anything contained in (iv) and (v) above, after a period of one year; from the Senior Minister's appointment, they will, unless requested by the new Senior Minister to continue as an Elder, step down from eldership on the basis of one Elder per year and a replacement Elder may be appointed in accordance with (i) and (ii) above.

23. No person may be appointed as an Elder at any AGM:

(i) In circumstances such that, had he already been a Elder, he would have been disqualified from acting under the provisions of Clause 25;

(ii) Unless he subscribes to the Statement of Beliefs set out in Appendix B

24. To check the eligibility and qualifications of an Elder, the Church Council will make the appropriate background checks (including with the police).

25. An Elder shall cease to hold office if:

(i) The Elder ceases to subscribe to the Statement of Beliefs set out in Appendix B;

(ii) The Elder fails to continue to satisfy all the Eldership qualifications as set out in Scripture

namely 1 Tim 3:2-7; Titus 1.6-9; 1 Peter 5.2-3

(iii) The Minister and not less than two-thirds of the Church Council decide at a meeting that the Elder shall cease to be an Elder provided that they shall have been given fourteen days clear notice in writing to their last known address of the intention to remove them as an Elder and the reasons therefore, and the Elder shall have been given the right to be heard by the members of the Church Council before any vote shall have been taken.

(iv) The Elder ceases to be a member of the Church Council by virtue of being disqualified from acting as a Church Council member by reason of section 72 of the Charities Act 1993 (or any statutory re-enactment or modification of that provision);

(v) The Elder becomes incapable by reason of mental disorder, illness or injury of managing and administering their own affairs;

(vi) The Elder resigns the office by giving three month notice in writing to the Senior Minister of WPC;

(vii) The Elder is absent without the permission of the Senior Minister from all Church meetings held within a period of three months and the Church Council resolve that their office be vacated.

RESPONSIBILITIES OF ELDERS

26 The Elders, including the Senior Minister, make up the spiritual oversight of the church. They are entrusted with the vision, spiritual guidance, teaching and pastoral care of the fellowship. (1 Peter 5.5-2: 1 Tim 5.17: Titus 1.1+9: Acts 15.2-6+22-29: 16.4)

APPOINTMENT AND RETIREMENT OF CHURCH COUNCIL MEMBERS

27. The church council shall consist of the Elders appointed to the Church Council together with the deacons. The Chairperson shall be the Senior Minister of the WPC, unless from time to time the Church Council (in the absence of a Minister or if the Minister declines) shall resolve otherwise. Other Ministers of the WPC Ministry Team shall also be members of the Church Council.

28. Elders may, during the currency of their Eldership, be appointed to membership of the Church Council by the Senior Minister.

29. All Church Council members must be full members of WPC and will immediately upon election to the Church Council become Trustees of WPC and shall act in that capacity subject to the provisions of the Trust Deed, the Charities Act as amended from time to time, and any other relevant legislation.

(i) Any member may be considered for the office of Deacon, by being nominated by an existing member and seconded by a further member. That member's name will then go forward before the membership at the next AGM for their approval and providing that two-thirds of the members, present or by proxy and eligible to vote, indicate their confidence in the candidate(s), they will be elected.

(ii) Deacons will normally be elected to serve on the Church Council by members at the AGM. They will serve for a period of two years, after which they will be able to stand for re-election. Candidates must satisfy all the Deacon qualifications as set out in Scripture namely 1 Tim 3:8-13, and have been a member with voting rights in this church for 6 months.

(iii) A deacon is a servant of the church with responsibility for the administration of the financial, practical and social aspects of the church.

(iv) The number of Church Council members shall be not less than three but (unless otherwise determined by ordinary resolution) shall not be subject to any maximum. The Church Council may from time to time amend the number of serving Deacons as required.

(v) The procedure for re-election will be that the retiring Deacon's name will go forward to the AGM, and providing that two-thirds of the members, present or by proxy and eligible to vote, indicate their continued confidence in the candidate(s), they will be re-elected.

(vi) Notwithstanding (iv) above, where a Deacon has served for two consecutive terms and is willing to continue to serve, the procedure for election as set out in (i) above must be followed. The two consecutive terms start again.

30 The Church Council may from time to time nominate a past or present Deacon to emeritus status, in recognition of their past service and without the necessity of future re-election. The candidate's name will then go forward before the membership at the next AGM for their approval and providing that two-thirds of the members, present or by proxy and eligible to vote, indicate their approval of the candidate, they will be elected to that status.

31. No person may be elected as a Deacon and to serve on the Church Council at any AGM:

(i) Unless they have attained the age of 18 years;

(ii) In circumstances such that, had they already been a member of the Church Council, they would have been disqualified from acting under the provisions of Clause 33 below;

(iii) Unless they subscribe to the Statement of Beliefs set out in Appendix B.

32. To check the eligibility and qualifications of an officer or member of the Church Council, the Council will make the appropriate background checks (including with the police) in relation to any member of the Church Council.

33. A member of the Church Council shall cease to hold office if any of the following are true;

(i) They cease to be a Church Council member by virtue of being disqualified from acting as a Church Council member by virtue of section 72 of the Charities Act 1993 (or any statutory re-enactment or modification of that provision);

- (ii) They become incapable by reason of mental disorder, illness or injury of managing and administering their own affairs;
- (iii) They resign their office by notice in writing to the Secretary of WPC (but only if at least three Church Council members will remain in office when the notice of resignation is to take effect);
- (iv) They are absent without the permission of the Church Council from all their meetings held within a period of six months and the Church Council resolve that their office be vacated;
- (v) They cease to subscribe to the Statement of Beliefs set out in Appendix B;
or
- (vi) They fail to continue to satisfy all the Deacon qualifications as set out in Scripture namely 1 Tim 3:8-13; or
- (vi) Not less than two-thirds of the Church Council decide at a meeting for a good and sufficient reason that they shall cease to be a Church Council member provided that they shall have been given fourteen days clear notice in writing to their last known address of the intention to remove them as a member of the Church Council and the reasons therefore, and they shall have been given the right to be heard by the other members of the Church Council before any vote shall have been taken.

34. Any action taken by a Church Council member on behalf of the Church Council must be in accordance with and subject to the provisions set out in the Trust Deed.

POWERS OF THE CHURCH COUNCIL

35. Subject to the provisions of the Trust Deed, the business of WPC shall be managed by the Church Council who may exercise all the powers of WPC. No alteration of the Trust Deed and no other direction shall invalidate any prior act of the Church Council which would have been valid if that alteration had not been made or that direction had not been given. A meeting of the Church Council at which a quorum is present may exercise all the powers exercisable by the Church Council. The Church Council shall be the employer of the Minister(s) and any other individual remunerated by WPC.

36. In addition to all powers hereby expressly conferred upon them and without detracting from the generality of their powers under the Trust Deed the Church Council shall have the following powers, namely:

- (i) To expend the funds of WPC in such manner as they shall consider most beneficial for the achievement of the objectives set out in the Trust Deed and

to invest in the name of WPC such part of the funds as they may see fit and to direct the sale or transposition of any such investments and to expend the proceeds of any such sale in furtherance of the objects of WPC as set out in the Trust Deed.

(ii) To enter into contracts on behalf of WPC.

(iii) To appoint a Church Secretary and Church Treasurer (they do not need to be members of the Church Council).

The duties of the Secretary and Treasurer may be altered by the Church Council by prior written notification. Both officers shall comply with all lawful instructions issued by the Church Council.

CHURCH SECRETARY

37. The Secretary to the Church Council will also be the Church Secretary. The Secretary will:

(i) Prepare and keep signed copies of the minutes of meetings of the Church Council, also of the AGM and any EGM;

(ii) Receive and keep certified copies of the minutes of meetings of Holding Trustees and all other Church departments;

(iii) Sign on behalf of the Church Council official documents requiring the signature of the Secretary;

Maintain the Church Council and membership registers and any other records that the Church Council may from time to time instruct the Secretary to maintain; deal with all documentation relating to the filing of the annual returns and accounts to the Charity Commissioners; and maintain insurance cover as required by the Church Council and Holding Trustees for the Church assets.

CHURCH TREASURER

38. The Treasurer shall by direct action or by delegation:

(i) Make all salaries, superannuation and expenses payments to all employees of the Church and pay to HM

Revenue and Customs all due income tax and national insurance contributions;

(ii) Deal with all documentation relating to the HM Revenue and Customs including annual returns;

(iii) Maintain a book in which to record all offerings. All offerings to be counted and signed by not less than two persons approved by the Church Council;

- (iv) Make payments for goods and/or services ordered for purposes previously approved by the Church Council and other payments without authorisation subject to a limit as set by the Church Council for any one payment;
- (v) Keep full records of all income and expenditure. Present an annual report to the AGM. Present a report to the Church Council at each meeting;
- (vi) Make arrangements for the banking and investments (subject to the approval of the Church Council) of Church moneys;
- (vii) Negotiate loans required for the Church where approved by the Church Council; and
- (viii) Administer the WPC Gift Aid scheme in accordance with the requirements of HM Revenue and Customs.

SAFE GAUARDING OFFICER (Children and vulnerable adults)

The safe guarding Officer is responsible for Child Protection training and CRB checks within the church. All incidents and concerns must be reported to this person in the first instance.

HEADS OF DEPARTMENTS WITHIN WPC

39. The responsibilities of departmental leaders or committees shall be set out in writing by the Church Council at the time of such appointments.

CHURCH COUNCIL EXPENSES

40. Members of the Church Council may be paid all expenses properly incurred by them in connection with the carrying out of instructions properly issued by the Church Council, but subject to the prescribed limits of expenditure set from time to time by the Church Council. All potential expenditure which exceeds the limits set must be referred to the Church Council before any item is purchased or work carried out.

NOTICES

41. Any notice to be given to or by any person pursuant to the Constitution shall be in writing except that a notice calling a meeting of the Church Council or any General Meeting need not be in writing. In those cases notification shall be given in the manner prescribed in the clauses headed "General Meetings" above.

42. WPC may give any notice to a member either personally or by sending it by post in a prepaid envelope addressed to the member at his registered address or by leaving it at that address.

43. A member present in person at any meeting of WPC shall be deemed to have received notice of the meeting and, where necessary, of the purposes for which it was called.

44. Proof that an envelope containing a notice was properly addressed, prepaid and posted shall be conclusive evidence that the notice was given. A notice shall be deemed to be given at the expiration of 48 hours after the envelope containing it was posted.

AMENDMENTS TO THE CONSTITUTION

45. (i). The Church Council may from time to time make or amend such clauses as they may deem necessary or expedient or convenient for the proper conduct and management of WPC and of membership.

(ii). WPC in general meeting shall have power to alter, add to or repeal this Constitution, but no clause shall be inconsistent with, or shall affect or repeal anything contained in, the Trust Deed.

DISCIPLINE

46 (i) The Minister

The conduct of the Minister(s) shall be as laid down in the contract between the Minister(s) and the Church Council. Any matters of discipline considered to be necessary under the contract, will be dealt with by the Church Council through the Eldership in the first instance, reporting back to the Church Council. If a case for disciplinary action is found to be proved, any action taken shall be subject to the provisions set out in the contract between the Minister and the Church Council.

(ii) Elders

Any matter of discipline considered to be necessary by the Elders and or Church Council, shall be dealt with by them through the Eldership in the first instance, reporting back to the Church Council. A quorum shall consist of 80% of the Church Council.

(iii) Deacons

Any matter of discipline considered to be necessary by the Elders or Church Council, shall be dealt with by them through the Eldership in the first instance, reporting back to the Church Council. A quorum shall consist of 80% of the Church Council. Where a Deacon feels that a discipline has been unjustly administered, the member may request that a Church Member of their choice appeal to the Elders and Church Council with them on their behalf.

(iv) Members

Any matter of discipline considered to be necessary by the Elders or Church Council, shall be dealt with by them jointly through the eldership in the first instance, reporting back to the Church Council. A quorum shall consist of 80% of the Church Council. Where a member feels that a discipline has been unjustly administered, the member may request that a Church Member of their choice appeal to the Elders and Church Council with them on their behalf.

MINISTERIAL APPOINTMENTS

47. In consultation with the church Council and the church membership, the Elders shall be responsible for finding a suitable candidate to be appointed as a Minister of Westhoughton Pentecostal church. It is the duty of the Church Council to agree conditions of employment and enter into a contract with the successful candidate. However, notwithstanding, the foregoing contract shall be entered into by the Church Council and no candidate shall be appointed until;

(i) The candidate confirms to the Church Council that he subscribes to the statement of Beliefs set out in Appendix B and:

(ii) At an EGM or AGM the name of the candidate has been put before the members, a vote of confidence to his/her appointment has been requested by the Chairman, and two-thirds of the members have indicated their confidence in and acceptance of the candidate to be appointed as a minister of WPC by that vote, subject to the necessary statutory checks.

CHURCH CONSTITUTION AND TRUST DEED.

Nothing contained in the Church Constitution, or any amendment subsequently made thereto, shall in any way override or supersede anything contained in the Trust Deed; which governs the actions of the Church Council (Trustees) and which will always take precedence over the Church Constitution.

APPENDIX A.

OUR MISSION:

As a community of believers is:

- To worship God**
- To make disciples of Jesus**
- To meet the needs of the world.**

Appendix B

Church Statement of belief

This statement of faith is a basis of unity for the Ministry of Westhoughton Pentecostal Church (1 Cor 1.10)

1. We believe that the Holy scriptures as originally given by God (i.e. the Old and New Testaments excluding the Apocrypha), is the inspired Word of God. The infallible, all sufficient rule for faith and practice. (2 Tim 3.15-16: 2 Peter 1.20-21)
2. We believe in the unity of the One True Living God who is eternally existent in three persons: the Father, the Son and the Holy Spirit. (Deut 6.4; John 8.58: John 14.16-17: Matt 28.19)
3. We believe in the Virgin Birth, the Sinless Life, Miraculous Ministry, Substitutionary Atoning Death, Bodily Resurrection, Triumphant Ascension, and Abiding Intercession of the Lord Jesus Christ, and in His personal visible, bodily return in power and glory. (Is 7.14: Matt 1.23: Heb 7.26: 1 Pet 2.22: Acts 2.22; Acts 10.38: 2Cor 5.21: Heb 9.12: Lu 24.39: 1 Cor 15.4: Acts 1.9: Eph 4.8-10: Rom 8.34: Heb 7.25: 1 Cor 15.22-24: 2 Thess 1.6-7: 1 Thess 4.16)
4. We believe that man, made pure and upright by God, chose to sin and that a sinful human race needs salvation. (Gen 1.26-31: 3.1-19: Psalm 51.5: Rom 5.12-21)
5. We believe in salvation by grace through faith in Christ, who died for our sins, was buried and was raised from among the dead on the third day and through His blood we have redemption. (Eph2.8: Tit2.11; 3.5-7: Rom 10.9-13: 1 Cor 15.3-4.)
6. We believe the experience of salvation, also known as the New Birth, is an instantaneous and complete operation of the Holy Spirit upon initial faith in the Lord Jesus Christ. The Holy Spirit enables us to live a holy life and to witness and work for the Lord Jesus Christ. (John 3.5-6: 1 Pet 1.23: 1 John 5.1: Eph 2.10: Acts 1.8 Rom 8.5-6: 1 Thess 5.23)
7. We believe that baptism by total immersion in water is a direct command of our Lord for all who have really repented and have truly believed in their heart Christ is Saviour and Lord. (Matt 28.19: Acts 10.47-48: Acts 2.38-39.)

8. We believe that every Christian needs to be filled with the Holy Spirit and seek to be continually filled (Acts 2.4: 10.22-46: 11. 14-16: 19.6 Eph 5.18)

9. We believe in the use of the gifts of the Holy Spirit and ministries which have been set by God in the Church. (1 Cor 12.4-11, 28: Rom 12.6-8: 1 Pet 4.9-11: 1 Cor 14.1: Eph 4.7-16)

10. We believe in holiness of life and conduct in obedience to the command of God. (Matt 5.48: 1 Pet 1.14-16: Heb 12.14: 1 John 2.6.
1 Cor 13)

11. We believe that the Lord commands all believers to regularly Break Bread together until He comes (Luke 22.14-20: 1 Cor 11.20-34)

12. We believe in the bodily resurrection of all men, the everlasting conscious bliss of all who truly believe in our Lord Jesus Christ and the everlasting conscious punishment of all whose names are not written in the Book of Life. (John 5.28-29; Dan12.2-3; Matt 22.13-14; Matt 25.46; 2 Thess 1.9-10; Rev 20.10-15.